

**ASHBURNHAM 250 COMMITTEE**  
**PLEASE NOTE THE DATE: TUESDAY 09 / 08 / 15 @ 7:00 P.M.**  
**PLEASE NOTE THE LOCATION: TOWN HALL CONFERENCE ROOM**

**AGENDA**

Call to Order

Roll Call

- a. Secretaries Report read and approved as written 08/04/15 mtg. anf other previous official meeting minutes.
- b. Treasurer's Report.

Old Business.

A. Parade.

New Business.

- A. Oktoberfest.
- B. Paint Ashburnham.
- C. Contra Dance.

Calendar / Adjournment.

Next meeting: 09 / 15 / 2015.